

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**STATEMENT UNDER 37 C.F.R. § 3.73(b)**Applicant/Patent Owner: **Giovanni Coglitore et al.**Application No./Patent No: 10/627,375Filed/Issue Date: 7/24/2003Entitled: **HIGH DENSITY COMPUTER EQUIPMENT STORAGE SYSTEMS****RACKABLE SYSTEMS, INC.**

(Name of Assignee)

a **Corporation**

(Type of assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ **the assignee of the entire right, title, and interest;** or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either

- A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 011212, Frame 0766, Reel 013595, Frame 0028 Reel 013911, Frame 0728 Reel 013570, Frame 0377, Reel 015341, Frame 0216, and Reel 018654, Frame 0150 or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_ To: \_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_ To: \_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_ To: \_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ A copy of the assignment, which is concurrently being submitted for recordation.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 C.F.R. Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302-302.8.]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date: March 4, 2008  
Signature**Jason C. Fan, Reg. 54,092**

Typed or printed name

**Attorney appointed by Assignee**

Title